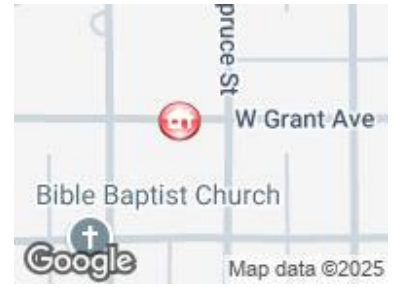


**ALL FIELDS DETAIL**



**MLS #** 14775  
**Class** RESIDENTIAL  
**Type** Single House  
**Area** Out Of County  
**Asking Price** \$185,000  
**Address** 505 S Spruce  
**Address 2**  
**City** Greensburg  
**State** KS  
**Zip** 67054  
**Status** Temporary Active  
**Sale/Rent** For Sale

**Bedrooms** 4  
**Baths** 3  
**Bedrooms AG** 1  
**Garage Capacity** Two  
**Basement** Yes  
**Style** Ranch  
**Utility Area** Other  
**Fireplace** No



**GENERAL**

**VOW Include** Yes  
**VOW Comment** Yes  
**Agent** Ashlind E Gumpenberger - Cell: 620-518-2415  
**List Agency Relationship** Sellers Agent  
**Owner** Charles R & Verita L Larrick  
**Zoning**  
**SqFt Source** Seller  
**Estimated Year Built** 2008  
**Builder**  
**Upper Level # Bedrooms**  
**Upper Level % Finished**  
**Main Level Approx SqFt** 1,232  
**Lower Level # Bedrooms**  
**Lower Level % Finished**  
**Basement Approx SqFt** 1,147  
**Living Room Level** M  
**Living Room Comments** carpet, opens into kitchen  
**Dining Room Approx Size**  
**Kitchen Level** M  
**Kitchen Comments** Open kitchen with island  
**Family Room Approx Size**  
**Master Bedroom Level** M  
**Master Bedroom Comments** his & her sinks and closets, walk in master bath  
**Bedroom 2 Level** M  
**Bedroom 2 Comments** carpet, closet, and window  
**Bedroom 3 Approx Size**  
**Bedroom 4 Level** B  
**Bedroom 4 Comments** unfinished, egress  
**Other Room 1 Approx Size**  
**Other Room 2 Level**  
**Other Room 2 Comments**  
**Other Room 3 Approx Size**  
**Off Market Date**  
**Search By Map**  
**IDX Include** Y  
**Status Date** 1/21/2025  
**Price Date** 1/21/2025  
**Original Price** \$185,000  
**Total Approx SqFt** 2379  
**Picture Count** 23  
**Input Date** 1/21/2025 9:45 AM

**VOW Address** Yes  
**VOW AVM** Yes  
**Listing Office 1** Burkhart Real Estate - Main: 620-430-2000  
**Reserve Buyer Y/N**  
**Lot Size** approx. 13,500 sq ft  
**CAMA #**  
**Above Grade SqFt**  
**Expiration Date** 6/1/2025  
**Legal** 505 S SPRUCE ST Greensburg, KS 67054  
**Upper Level Approx SqFt**  
**Main Level # Bedrooms** 2  
**Main Level % Finished** 100  
**Lower Level Approx SqFt**  
**Basement # Bedrooms** 2  
**Basement % Finished** 25  
**Living Room Approx Size**  
**Dining Room Level** M  
**Dining Room Comments** tile floor, combined with kitchen  
**Kitchen Approx Size**  
**Family Room Level** B  
**Family Room Comments** spacious, unfinished  
**Master Bedrm Approx Size**  
**Master Bedroom Bath Y/N** Yes  
**Bedroom 2 Approx Size**  
**Bedroom 3 Level** B  
**Bedroom 3 Comments** fully finished, closet & egress  
**Bedroom 4 Approx Size**  
**Other Room 1 Level** B  
**Other Room 1 Comments** Concrete storm shelter in basement  
**Other Room 2 Approx Size**  
**Other Room 3 Level**  
**Other Room 3 Comments**  
**Associated Document Count** 0  
**Tax ID**  
**Update Date** 1/21/2025  
**HotSheet Date** 1/21/2025  
**Input Date** 1/21/2025 9:45 AM  
**Days On Market** 5  
**Geocode Quality** Exact Match  
**Sold Price Per SQFT**  
**Update Date** 1/21/2025 9:45 AM

**FEATURES**

**CONSTRUCTION**  
 Brick  
 Hardboard Siding  
**ROOFING**  
 Composition  
**EXTERIOR**  
 Satellite Dish  
 Guttering

**PATIO/PORCH**  
 Covered Patio/Porch  
**GARAGE TYPE**  
 Detached  
**APPLIANCE EQUIP**  
 Electric Oven/Range  
 Microwave  
 Dishwasher

**FLOORS**  
 Partial Carpet  
 Ceramic Tile  
**HEATING**  
 Central FA Electric  
**COOLING**  
 Central Electric  
**BASEMENT**

**PLUMBING**  
 Electric Hot Water  
**WATER/SEWER**  
 City Water  
 City Sewer  
**SHOWING INSTRUCTIONS**  
 Appointment Only

## FEATURES

Shop/Shed	Refrigerator Garage Opener	Partially Finished
-----------	-------------------------------	--------------------

## FINANCIAL

**Additional  
Comments  
Special** 0

**Total  
HOA Dues** 3100.92

**Directions** From highway 54, go south four blocks on Spruce street, located on the corner of Spruce and Grant.

**General Tax** 3100.92

**Years to Pay  
Out**

**Tax Year** 2024

**HOA Dues  
Paid**

**Public  
Remarks**

Check out this modern family home located right in the heart of Greensburg's vibrant community. Equipped with 4 bedrooms, 3 full baths, an open floor plan on the main level, and a partially finished basement. This house has plenty of space for a young family and room to entertain guests. The living room on the main floor is part of an open floor plan that flows into the dining area and kitchen. The kitchen and dining area are ceramic tile and lead into the pantry, utility area, and to a second bathroom and bedroom. The master bedroom is upstairs and features carpet and his and hers closets. Master bath features his and hers sinks, a walk in shower, and jet tub. The main floor also holds a second bathroom with a combined tub and shower, a bedroom with carpet, and its own closet. There is plenty of natural lighting on the main floor with a large front window, windows in the kitchen and a glass sliding door in the dining area that leads to the back yard. The basement of this home holds another fully finished bedroom and bathroom, an unfinished fourth bedroom, and a large partially finished living room area. Both bedrooms have egresses, and the finished bedroom has carpet and a closet. The bathroom in the basement is fully finished and features a combined tub and shower. Also in the basement is a walk in storm shelter room and an unfinished utility room that holds the furnace and hot water heater. From the street there is paved cement leading to the bricked front porch. This porch makes a great place to sit under the overhanging roof and see the neighborhood. The porch is kid friendly as it has exterior railing. Around the back of the house sits the 30 x 40' detached garage. The garage has both 8' and 9' automatic garage doors. The house sits on 3 individual lots that combine to span from the street to the alleyway, offering a full corner block property. The house is on city water and sewer, and is equipped to offer a high speed fiber internet hookup. The following appliances are included in the sale of this property: washing machine & dryer, stove, dishwasher, refrigerator, and microwave.

## SOLD STATUS

**How Sold**  
**Closing Date**  
**Selling Agent 1**  
**Seller Concessions**  
**Fin Info**

**Contract Date**  
**Sold Price**  
**Selling Office 1**  
**Nam/Amt**  
**Buyer**

## AGENT REMARKS

**Agent Remarks**

## ADDITIONAL PICTURES



